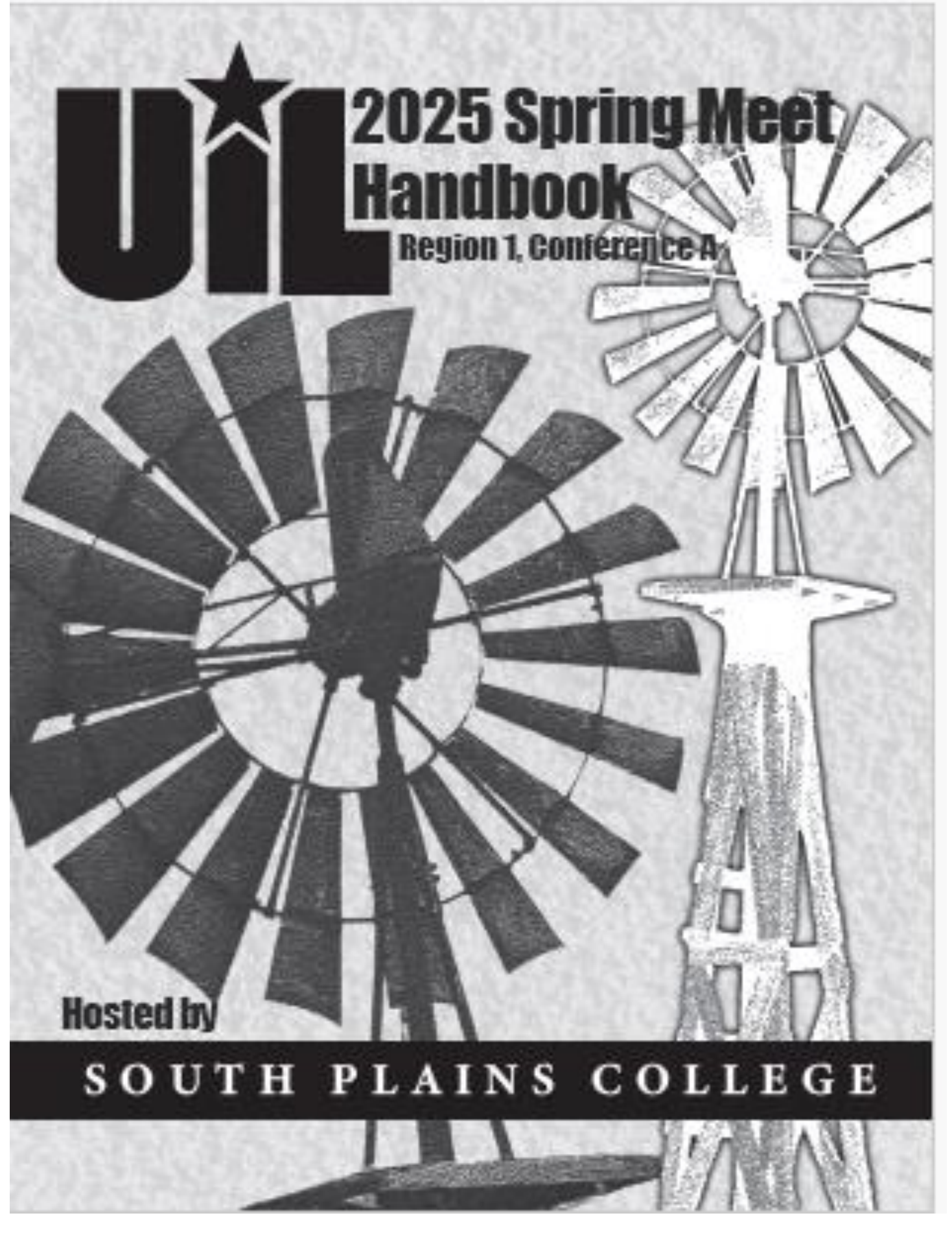




# 2025 Spring Meet Handbook

Region 1, Conference A



Hosted by

**SOUTH PLAINS COLLEGE**

# ***2025 Regional Spring Meet Handbook***

## **Region I, Conference A Spring Schedule**

**Academic Contests**

April 25, 2025

**Boys' and Girls' Tennis Tournament**

May 7-8, 2025

**Boys' and Girls' Golf Tournament**

April 14-15, 2025

**Boys' and Girls' Track and Field Meet**

April 14-15, 2025

South Plains College

Levelland, Texas



Congratulations on advancing to the Regional Meet and welcome to the campus of South Plains College. We are pleased to host the 2025 Region I-A UIL academic and athletic meets. This is SPC's 53<sup>rd</sup> year to host one or more of these events, and we are happy to have you on campus as an honored guest.

We recognize that you and your students have invested a great deal of time, energy, and talent to advance to this level of competition. Our contest directors in both academic and athletic competitions have made a special effort to prepare for your participation on the regional level. It is our goal that you find the competition exciting, the people and facilities supportive of each event, and the contests fair.

While you are on campus, I hope you will take time to tour our campus and become better acquainted with the excellent educational programs we offer. General information about South Plains College will be available in the Student Center during the academic meet for interested students planning their college education. If the Director General, Lynne Cleavinger, or I can do anything to make your visit to South Plains College more enjoyable, please let us know.

Once again, congratulations and best wishes for success in each contest.

Sincerely,

A handwritten signature in black ink that reads 'Robin Satterwhite'. The signature is written in a cursive style with a large, prominent 'R' at the beginning.

Robin Satterwhite, Ed.D.  
President

# The Regional Meet Directory

## Region I, Conference A

### Regional Directors

<b>Regional Director General</b>	Dr. Lynne Cleavinger	806-716-2380
	<a href="mailto:lclevinger@southplainscollege.edu">lclevinger@southplainscollege.edu</a>	
<b>Regional Academic Director</b>	Dr. Lynne Cleavinger	806-716-2380
	<a href="mailto:lclevinger@southplainscollege.edu">lclevinger@southplainscollege.edu</a>	
<b>Regional Athletic Director</b>	Roger Reding	806-716-2220
	<a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	

### Academic Contest Directors

<b>Accounting</b>	Donovan Kauffman	806-716-2909
	<a href="mailto:dkauffman@southplainscollege.edu">dkauffman@southplainscollege.edu</a>	
	Michela Heth	806-716-2250
	<a href="mailto:mheth@southplainscollege.edu">mheth@southplainscollege.edu</a>	
<b>Calculator Applications</b>	Josh Keneda	806-716-4036
	<a href="mailto:jkeneda@southplainscollege.edu">jkeneda@southplainscollege.edu</a>	
	Kensy Thompson	806-716-4886
	<a href="mailto:kthompson@southplainscollege.edu">kthompson@southplainscollege.edu</a>	
<b>Computer Science</b>	Dr. Don Pathirage	806-716-2666
	<a href="mailto:dpathirage@southplainscollege.edu">dpathirage@southplainscollege.edu</a>	
<b>Current Issues &amp; Events</b>	Kristi Barker	806-716-4651
	<a href="mailto:kbarker@southplainscollege.edu">kbarker@southplainscollege.edu</a>	
<b>Journalism</b>	Charlie Ehrenfeld	806-716-2451
	<a href="mailto:cehrenfeld@southplainscollege.edu">cehrenfeld@southplainscollege.edu</a>	
	Margaret Kirby	806-716-2451
	<a href="mailto:mkirby@southplainscollege.edu">mkirby@southplainscollege.edu</a>	
<b>Informative Speaking</b>	Rebecca Greene	806-716-2445
	<a href="mailto:rgreene@southplainscollege.edu">rgreene@southplainscollege.edu</a>	
	Hilary Nixon	806-716-2805
	<a href="mailto:hnixon@southplainscollege.edu">hnixon@southplainscollege.edu</a>	
<b>Lincoln-Douglas Debate</b>	Krishna Hoelscher	806-716-2244
	<a href="mailto:khoelscher@southplainscollege.edu">khoelscher@southplainscollege.edu</a>	
<b>Literary Criticism</b>	Jamie Wormsbaker	806-716-2481
	<a href="mailto:jwormsbaker@southplainscollege.edu">jwormsbaker@southplainscollege.edu</a>	

<b>Mathematics</b>	Jerod Clopton <a href="mailto:jclopton@southplainscollege.edu">jclopton@southplainscollege.edu</a>	806-716-2738
<b>Number Sense</b>	Leah Chenault <a href="mailto:lchenault@southplainscollege.edu">lchenault@southplainscollege.edu</a>	806-716-2740
<b>Persuasive Speaking</b>	Victoria Huffhines <a href="mailto:vhuffhines@southplainscollege.edu">vhuffhines@southplainscollege.edu</a>	806-716-4301
<b>Poetry Interpretation**</b>	Lissa Sharp <a href="mailto:lsharp@southplainscollege.edu">lsharp@southplainscollege.edu</a>	806-716-2573
<b>Prose Interpretation**</b>	Dr. Erika Warnick <a href="mailto:ewarnick@southplainscollege.edu">ewarnick@southplainscollege.edu</a>	806-716-2238
<b>Ready Writing</b>	Patti Thompson <a href="mailto:pthompson@southplainscollege.edu">pthompson@southplainscollege.edu</a>	806-716-2438
<b>Science</b>	Susan Horn <a href="mailto:shorn@southplainscollege.edu">shorn@southplainscollege.edu</a> Shawn Horn <a href="mailto:sthorn@southplainscollege.edu">sthorn@southplainscollege.edu</a>	806-716-2638 806-716-2375
<b>Social Studies</b>	Dr. Scott Buchanan <a href="mailto:sbuchanan@southplainscollege.edu">sbuchanan@southplainscollege.edu</a>	806-716-2456
<b>Spelling &amp; Vocabulary</b>	Wendy Esch <a href="mailto:wesch@southplainscollege.edu">wesch@southplainscollege.edu</a>	806-716-2446

\*\* Submission of documentation is imperative for the smooth running of the contests. Please ensure that your documentation is submitted to the contest director by April 14, 2025.

### **Athletic Contest Directors**

<b>Tennis</b>	Roger Reding <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	806-716-2220
<b>Golf</b>	Roger Reding <a href="mailto:rreding@southplainscollege.edu">rreding@southplainscollege.edu</a>	806-716-2220
<b>Track</b>	Erik Vance <a href="mailto:evance@southplainscollege.edu">evance@southplainscollege.edu</a>	806-716-2621

**Official District Alignments**  
**Region I, Conference A**  
Academics, Golf, Tennis and Track & Field

**District 1**

Booker  
Briscoe Fort Elliot  
Darrouzett  
Follett  
Miami  
Wheeler Kelton

**District 2**

Claude  
Groom  
Hedley  
Lefors  
McLean  
Shamrock  
White Deer

**District 3**

Adrian  
Boys Ranch  
Channing  
Hartley  
Pringle-Morse  
Texline  
Wildorado

**District 4**

Canyon Midway Alternative  
Springlake Earth  
Happy  
Hart  
Kress  
Lazbuddie  
Nazareth  
Silverton

**District 5**

Amherst  
Anton  
Cotton Center  
Meadow  
Wellman-Union  
Whitharral

**District 6**

Ackerly Sands  
Gail Borden County  
Lamesa Klondike  
Lenorah Grady  
Loop  
Welch Dawson

**District 7**

Crosbyton  
Lorenzo  
O'Donnell  
Petersburg  
Southland  
Wilson

**District 8**

Afton Patton Springs  
Guthrie  
Matador Motley County  
Paducah  
Spur  
Turkey Valley

# Welcome to South Plains College

South Plains College is pleased to host the 2025 Region I Conference A Spring Meet Contests of the University Interscholastic League. We hope to assist all participating schools in having a successful meet. The administration, faculty, and staff extend to you a warm SPC welcome!

## GENERAL INFORMATION

### Contest Results and Awards

Results of all academic contests will be posted on Speechwire after the contest has been verified. Medals, certificates, plaques, and trophies will be distributed in the headquarters office and may be picked up after results are verified and posted.

All athletic medals, plaques, and trophies will be awarded at the site of the competition.

Students, their coaches and/or other school officials are urged to attend all verification periods and awards meetings. The UIL does not require Regional Meet Directors to contact winners who fail to pick up results and awards. Award packets will be mailed as a courtesy, but the Regional Site assumes no responsibility if packets do not arrive before the State Meet.

### Completed Tests and Results

Tests and contest materials cannot be released until all regional academic contests are completed. To receive a copy of results/materials bring a self-addressed stamped envelope and give it to the contest director. These will be mailed as soon as possible the week after the contest. Providing the self-addressed stamped envelope to anyone other than the contest director will result in delays.

### Emergency Numbers

Campus Police – 806-716-2396

### Food Service

Lunch for contestants is provided as part of the entry fee for all academic contestants and academic coaches. It will be served in the Texan Dining Hall in the Student Center on Friday, April 25, 2025, between 11:00 a.m. and 1:30 p.m. A coach/representative from each school can pick up meal tickets in the headquarters office between 9:00 a.m. and 11:00 a.m. for their participants and coaches. To-go meal boxes will be available on request if time is an issue.

The following locations will have items that can be purchased on the day of the contest:

- Snack Bar located in the Student Center.
- Coffee bar with specialty coffees and pastries/snacks in the Wheeler Science Center lobby.

### Game Room

Pool, ping pong, and video games will be available in the Student Center Game Room.



**Hospitality Rooms**

A hospitality room with snacks and drinks for coaches and sponsors will be available in the Technology Center and Science 120 beginning at 8:00 a.m. during the academic meet. (See Food Service section above for lunch information)

A hospitality room for coaches and sponsors will be provided at the venue for all athletic events, excluding tennis.

**Lost and Found**

Lost items may be turned in to the Student Life Office located next to the Game Room. Individuals can claim a lost item in the Student Life Office if it has been turned in.

**Meet Headquarters**

Regional Meet Headquarters for the Academic Meet will be in the Dean of Students office (Student Services building across from SS102). The room will be open at 7:30 AM and remain open until all Meet activities are concluded. The meet headquarters phone number is 806-716-2379.

**Parking**

All parking lots will be available on a first come first serve basis. Please do not park in handicapped or emergency parking spaces without proper permits. Parking on the side streets is generally not allowed unless clearly marked.

**Regional UIL T-Shirts**

Souvenir t-shirts will be for sale at the track during the track meet.

**Supplies and Souvenirs**

The SPC Bookstore is in the Student Center Mall. The bookstore will be open from 8:00 AM to 4:00 PM and offers a variety of school supplies, caps, clothing, and gifts.

# REGIONAL ACADEMIC ENTRIES, ALTERNATES AND SUBSTITUTIONS

## **Entries**

The district academic meet director's online results constitute a school's official entry in the regional meet for contests advancing from the district meet.

## **Alternates**

The UIL Academic Contest Substitute Eligibility Form is located on the second to last page of this handbook. It **MUST** be filled out and submitted for alternates and follow the UIL alternate guidelines below. It is extremely helpful for this to occur prior to the day of the contest.

If a qualified contestant placing first, second or third is unable to participate in the regional meet, the qualifier's designated administrator shall notify the district academic meet director in writing. The district academic meet director shall contact the regional director as well as the next lower place finisher, who shall become qualified to represent the district. Once an alternate has been designated as a contestant, the original qualifier is not eligible to be reinstated unless the alternate cannot compete. Alternates who are not taking the place of an absent qualifier shall not be allowed to participate in the competition.

## **Substituting Team Members**

If a qualified teammember is unable to participate, refer to Section 902 (h)(3) of the UIL Constitution.

**QUALIFICATION.** District winners in each contest qualify to the regional meet from each conference according to Section 902 of the constitution. Team members are eligible to compete for individual honors at each level, regardless of whether they advanced as a member of the team or as an individual.

**REGIONAL ACADEMIC CHAMPIONSHIP.** The school in each region with the highest total points for all regional level academic events shall be named the regional academic champion and awarded a trophy. Points shall be awarded according to Section 902 of the constitution. No school shall be eligible for the regional academic championship that does not place in more than one event.

## **UIL No Show Policy**

A list of absent contestants will be reported to the state UIL office from each academic event. It is vitally important that you notify the regional director in advance if a contestant will be unable to attend the regional competition.

## **Registration**

On the day of the Regional Meet there will be NO registration headquarters. Coaches and sponsors are expected to have students report to locations at the times listed in the *Regional Meet Handbook*. Each Contest Director will have a list of those eligible for that event and will call roll at the starting time of the event.

## **Accommodations**

Students with disabilities that require accommodation(s) under the ADA/504 must file a request in the State UIL Office at least five days prior to the District Meet. The Regional Director's Office must be notified at least five working days prior to the day of the Regional Meet. The Regional Director can ensure accommodations are provided based on state UIL documentation.

# The Regional Meet Schedule of Fees

## Fees

To simplify the accounting procedure for the Regional Meet entry fees, the Spring Meet District Chairperson for each UIL district represented in the region should send **one** check to cover all the schools in the district. This one check covers the entry fees for both the academic events and the athletic events (golf, tennis and track). This does not cover the One-Act Play entries which are submitted to a separate entity. The district chairperson then assesses each member school in the district according to each district's procedures.

## Collection of Fees

District Directors please submit one payment for all regional charges payable to South Plains College by **May 15, 2025**. Mail payment to:

Dr. Lynne Cleavinger  
South Plains College  
Box 120  
1401 S. College Ave.  
Levelland, TX 79336.

## ACADEMIC ENTRY FEES

- \$2100 per district

## ATHLETIC ENTRY FEES

- \$4600 per district (cover tennis, golf and track & field)

**TOTAL FEES PER DISTRICT: \$6700**

# Academic Meet Schedule

## Friday, April 25, 2025

EVENT	TIME	LOCATION
<b>Accounting</b>		
Prep Time	10:30 AM to 11:00 AM	Student Services 101 & 102
Test Time	11:00 AM to 1:00 PM	Student Services 101 & 102
Verification		Technology Center 109
<b>Calculator Applications</b>		
Prep Time	8:30 AM to 9:00 AM	Sundown Room in Student Center
Test Time	9:00 AM to 9:30 AM	Sundown Room in Student Center
Verification		Technology Center 205
<b>Computer Applications</b>		
Set-up	8:30 AM to 9:30 AM	Technology Center 106
Prep and Test Time	9:30 AM to 10:30 AM	Technology Center 106
Verification		Technology Center 106
<b>Computer Science</b>		
Written Test	1:00 PM to 2:00 PM	Administration 155
Set-Up	2:30 PM to 3:00 PM	
Hands on Test	3:00 PM to 5:30 PM	Administration 155, 156, 150, 149
Verification		Administration 155
<b>Current Issues &amp; Events</b>		
Prep Time	8:00 AM to 8:30 AM	Student Services 101 & 102
Test Time	8:30 AM to 9:30 AM	Student Services 101 & 102
Verification		Administration 129
<b>Journalism</b>		
Copy Editing	10:00 AM to 10:30 AM	Founders Room in Student Center
News Writing	10:30 AM to 11:30 AM	Founders Room in Student Center
Feature Writing	11:30 AM to 1:00 PM	Founders Room in Student Center
Editorial Writing	1:00 PM to 2:00 PM	Founders Room in Student Center
Headline Writing	2:00 PM to 3:00 PM	Founders Room in Student Center
Verification		Cotton Room
<b>Informative Speaking</b>		
Contest Assembly Room	10:15 AM	Science 188
Preliminaries	10:30 AM to 1:00 PM	Science TBA
Finals	3:00 PM to 5:00 PM	Science 192
Preparation Room		Science 122
Verification		Science 188
<b>Lincoln / Douglas Debate</b>		
Roll Call	7:15 AM	Science 149
Preliminaries	7:30 AM to 10:30 AM	Science 151, 150, 149, 142, 143, 141, 137
Finals	1:00 PM to 3:00 PM	Science 149
Verification		Science 149
<b>Literary Criticism</b>		
Prep Time	3:00 PM to 3:30 PM	Administration 140
Test Time	3:30 PM to 5:00 PM	Administration 140
Verification		Administration 140
<b>Mathematics</b>		
Prep and Test Time	2:00 PM to 3:00 PM	Sundown Room in Student Center
Verification		Sundown Room in Student Center

**Number Sense**

Prep and Test Time	7:30 AM to 8:00 AM	Sundown Room in Student Center
Verification		Technology Center 205

**Persuasive Speaking**

Contest Assembly Room	10:15 AM	Science 113
Preliminaries	10:30 AM to 1:00 PM	Science TBA
Finals	3:00 PM to 5:00 PM	Science 119
Preparation Room		Science 122
Verification		Science 119

**Poetry Interpretation** (Documentation must be submitted by April 14, 2025 to the contest director)\*\*

Contest Assembly Room	7:15 AM	Science 188
Preliminaries	7:30 AM to 10:30 AM	Science TBA
Finals	1:00 PM to 3:00 PM	Science 188
Verification		Science 188

**Prose Interpretation** (Documentation must be submitted by April 14, 2025 to the contest director)\*\*

Contest Assembly Room	7:15 AM	Science 113
Preliminaries	7:30 AM to 10:30 AM	Science TBA
Finals	1:00 PM to 3:00 PM	Science 113
Verification		Science 113

**Ready Writing**

Set-up	7:00 AM to 7:30 AM	Technology Center 103
Prep Time	7:30 AM to 8:00 AM	Technology Center 103
Test Time	8:00 AM to 10:00 AM	Technology Center 103
Verification		Technology Center 103

**Science**

Prep Time	10:30 AM to 11:00 AM	Sundown Room in Student Center
Test Time	11:00 AM to 1:00 PM	Sundown Room in Student Center
Verification		Science 62

**Social Studies**

Prep Time	1:00 PM to 1:30 PM	Student Services 101 & 102
Test Time	1:30 PM to 3:00 PM	Student Services 101 & 102
Verification		Student Services 101

**Spelling and Vocabulary**

Prep Time	10:30 AM to 11:00 AM	Administration 140
Test Time	11:00 AM to 1:00 PM	Administration 140
Verification		Administration 129

Set-up time is not considered a conflict with other events. Consult the Conflict Pattern for complete details.

\*\* Submission of documentation is imperative for the smooth running of the contests. Please ensure that your documentation is submitted to the contest director by April 14, 2025.



# Academic Conflict Pattern

The Academic Conflict Pattern is not mandated at district. However, districts are strongly encouraged to follow it. The conflict pattern will be strictly observed at all region meets and at the UIL Academic State Meet. Contests in a given set do not conflict with contests in any other set, with the exception of restrictions in speaking events. For example, Number Sense in Set 1 does not conflict with Accounting in Set 2 or with Social Studies in Set 3.

Set 1 3 hours (i.e. 8-11 a.m.)	Set 2 2 1/2 hours (i.e. 11 a.m.-1:30 p.m.)	Set 3 2 hours (i.e. 1:30-3:30 p.m.)	Set 4 2 1/2 hours (i.e. 3:30-6 p.m.)
<p>Only the following contests will be held during Set 1. These contests may be scheduled at the same time:</p> <ul style="list-style-type: none"> <li>• Current Issues &amp; Events</li> <li>• Ready Writing</li> <li>• Prose prelims</li> <li>• Poetry prelims</li> <li>• Lincoln Douglas debate prelims</li> </ul> <p>Each of the above contests conflicts with:</p> <ul style="list-style-type: none"> <li>• Calculator Applications</li> <li>• Number Sense</li> </ul> <p>Calculator Applications and Number Sense may not be held at the same time.</p> <p>Ready Writing and Copy Editing may not be held at the same time.</p>	<p>Only the following contests will be held during Set 2. These contests may be scheduled at the same time:</p> <ul style="list-style-type: none"> <li>• Accounting</li> <li>• Informative Speaking</li> <li>• Persuasive Speaking</li> <li>• Science</li> <li>• Spelling &amp; Vocabulary</li> </ul> <p>Each of the above contests conflicts with:</p> <ul style="list-style-type: none"> <li>• Feature Writing</li> <li>• News Writing</li> </ul> <p>Feature Writing and News Writing may not be held at the same time.</p>	<p>Only the following contests will be held during Set 3. These contests may be scheduled at the same time:</p> <ul style="list-style-type: none"> <li>• Social Studies</li> <li>• LD finals</li> <li>• Prose finals</li> <li>• Poetry finals</li> </ul> <p>Each of the above contests conflicts with:</p> <ul style="list-style-type: none"> <li>• Computer Science (Written)</li> <li>• Editorial Writing</li> <li>• Headline Writing</li> <li>• Mathematics</li> </ul> <p>Editorial Writing and Headline Writing may not be held at the same time.</p> <p>Computer Science and Mathematics may not be held at the same time.</p>	<p>Only the following contests will be held during Set 4. These contests may be scheduled at the same time:</p> <ul style="list-style-type: none"> <li>• Computer Science (Programming session)</li> <li>• Informative finals</li> <li>• Literary Criticism</li> <li>• Persuasive finals</li> </ul>

<p>If you enter:</p> <p>Team Debate.....</p> <p>Lincoln Douglas Debate.....</p> <p>Prose Interpretation.....</p> <p>Poetry Interpretation.....</p> <p>Informative Speaking.....</p> <p>Persuasive Speaking.....</p>	<p>You may not enter these contests:</p> <p>.....Lincoln Douglas Debate</p> <p>.....Team Debate, Prose Interpretation, Poetry Interpretation</p> <p>.....Lincoln Douglas Debate, Poetry Interpretation</p> <p>.....Lincoln Douglas Debate, Prose Interpretation</p> <p>.....Persuasive Speaking</p> <p>.....Informative Speaking</p>
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Updated June 2024

# Academic Conflict Pattern

		SET 1	SET 2	SET 3	SET 4
		3 HOURS	2.5 HOURS	2 HOURS	2.5 HOURS
ACADemics	Accounting				
	Current I & E				
	Literary Criticism				
	Ready Writing				
	Social Studies				
	Spelling				
STEM	Calculator App				
	Computer Sci				
	Mathematics				
	Number Sense				
	Science				
JOURNALISM	Copy Editing				
	Editorial				
	Feature				
	Headline				
	News				
SPEECH & DEBATE	Informative				
	Lincoln Douglas				
	Persuasive				
	Poetry				
	Prose				

■ Prep & Contest

■ Prelims

■ Finals

The conflict pattern is not mandated at district, but it will be honored at all regional and state meets. Regional and state schedules will not be modified to allow participation in conflicting events.

- SET 1** 3 hours The following events may begin at the same time: Prose, Poetry, Lincoln Douglas Debate, Ready Writing\* and Current Issues & Events. Calculator Applications and Number Sense may not be held at the same time. Number Sense conflicts with Current Issues & Events, Ready Writing, Prose Interpretation, Poetry Interpretation and Lincoln Douglas Debate. Ready Writing and Copy Editing may not be scheduled at same time.
- SET 2** 2.5 hours The following events may begin at the same time: Informative Speaking, Persuasive Speaking, Spelling & Vocabulary, Science and Accounting. News Writing\* and Feature Writing\* may not be held at the same time. Note: Informative and Persuasive Speaking finals and Computer Science Programming may conflict.
- SET 3** 2 hours The following events may be held at the same time: Mathematics, Social Studies, Prose Interpretation, Poetry Interpretation and Lincoln Douglas Debate. Editorial Writing\* and Headline Writing may not be held at the same time. Computer Science and Mathematics shall not be held at the same time.
- SET 4** 2.5 hours The following events may begin at the same time: Informative Speaking finals, Persuasive Speaking finals, Literary Criticism and Computer Science Programming\*\*. Programming is administered at all levels of competition – district, regional and state.

\*- Events utilizing computers (Editorial, Feature, News, and Ready Writing) must have at least 30 additional minutes earlier than indicated on the chart to set-up equipment. The contestant is not required to be present for equipment set-up.

\*\* - The 2.5 hour block indicated for Computer Science hands-on programming allows 30 minutes for roll call, preliminary announcements and the "dry run" practice problem, followed by a full two hours for the actual contest. NOTE: Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set up may take place at any point during the contest day; all team members are not required to be present for equipment set up.

Teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set-up may take place at any point during the contest day; all team members are not required to be present for equipment set-up.



# Boys and Girls Golf Tournaments

Monday and Tuesday, April 14-15, 2025

Golf Tournament Entry Fees - Schools WILL NOT be required to pay any tournament fees on site at the golf course. See schedule of fees.

- Boys & Girls Coaches will meet at Reese Golf Center, Sunday night, April 13, 2025, at 6:00 PM.
- **Boys – Meadowbrook Golf Course**, Competitions begin at 8:30 AM Monday & Tuesday with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- **Girls – Reese Golf Center**, Competitions begin at 8:30AM with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- Competition will be 36 holes of medal play with each contestant playing 18 holes each day.
- Pairings will be made and posted on the SPC ATHLETICS ([www.spctexans.com](http://www.spctexans.com)) and SPC UIL website ([www.southplainscollege.edu/uil/uil.php](http://www.southplainscollege.edu/uil/uil.php)), [www.spctexans.com](http://www.spctexans.com) on Saturday before the tournament.
- All players must have a golf bag.
- All players must wear proper shoes, either golf shoes with "soft spikes" or tennis shoes.
- Spectators will be allowed on the course but any advice or consultation with players is strictly prohibited and could result in disqualification.
- The use of video equipment must be approved by the tournament director prior to the start of the tournament.
- Practice rounds may be played in accordance with section 1260, subsection g, paragraph 7 of the UIL Constitution and Contest Rules. Tee time reservations must be made with the appropriate golf course and all applicable practice round fees must be paid directly to the golf course. Practice rounds may be played on Sunday before the tournament after 12:00 noon.

*Boys Meadowbrook Golf Course 806-765-6679 Justin Brosius 601 Municipal Dr.  
Lubbock, TX 79403*

*Girls Reese Golf Center 806-885-1247 Ramiro Rodriquez 1406 Quitsna Ave.  
Lubbock, TX 79416*

**Tournament range balls** will be furnished free the 2 days of the tournament.

**One golf cart per school** will be furnished the 2 days of the tournament. **Additional carts** for coaches and/or spectators may be available at the golf course and are at the expense of the individual renting them and due at the time of rental.

**Trail Carts Fee** (MUST BE PAID PRIOR TO UNLOADING CART) and are the responsibility of the user. Please check with the pro shop for course specific information.

Please e-mail entries to Jordan Irvine, [jirvine@southplainscollege.edu](mailto:jirvine@southplainscollege.edu).

## **Boys and Girls Tennis Tournaments**

### **Wednesday and Thursday, May 7-8, 2025**

- 1) The Boys' and Girls' Tennis Tournament will be held at the South Plains College Tennis Courts.
- 2) Players and coaches should report by 8:30 AM. The tournament starts at 9:00 AM.
- 3) Each entry (singles and doubles) will provide one new container of unopened US Open Wilson approved yellow vacuum-packed tennis balls.
- 4) All matches will be best two out of three sets. Regular advantage scoring will be used. A standard 12-point tie breaker will be used in all sets.
- 5) Only tournament officials and assigned players are allowed within the fenced court area. Coaches will be allowed onto the two interior courts during a change-over if they do not disturb play on the adjacent courts.
- 6) There will be a ten-minute waiting period for a player not present when assigned to play. After ten minutes the absent player will be disqualified.
- 7) In the event of rain, coaches should meet at 8:30 AM in the Texan Dome.
- 8) Tournament packets may be picked up at the tournament site prior to your assigned match.
- 9) Brackets will be drawn on Tuesday, May 6, 2025 at the Tennis Coaches Meeting beginning at 7:00 PM in the Founders Room in the Student Center on the SPC Campus. No phone calls concerning the draw will be accepted before this time.

# Boys and Girls Track and Field Meet

## Friday & Saturday, April 18-19, 2025

### Rules for the Meet

1. All athletes (minus replacements for scratches) must be entered on Direct Athletics prior to the entry deadline. Their entry mark must match their performance from the Area meet. Hand times must be converted. Athletes with incorrect entry marks will be seeded as having No time or no mark, and will be drawn as having the slowest entry mark. No exceptions will be made to this policy.
2. Athletes will not be allowed on the track with spikes longer than 1/4 inch. The clerk of the course will check all shoes before each race.
3. Athletes must check in with the clerk of the course at the appropriate time, and are responsible for moving from there to the starting line when called. The clerk, nor the starter are responsible for athletes who do not report to the clerk and/or starter in time for their race. There will be no delay in the meet due to athletes not checking in at the tent or the line.
4. Per UIL rules the 800, 1600, and 3200 will utilize a 2 alley start with the competitors split between the inner and outer half of the track. In what is essentially a double waterfall start, athletes will remain in their half of the track for the first curve then break at the pole.
5. Dressing and shower facilities will not be available at the track.
6. Regional Directors will not accept results from the Area Meets after 5:00 PM (cst) on April 14. All changes of substitutions must be made by April 16 at 5:00 PM (cst).
7. The South Plains College Track will not be available prior to 5:00 p.m. daily the week of the track meet. After 5:00 it is open to the public until 7:30 PM..
8. Information Packets may be picked up at the SPC Track Team Room beginning at 5:00 PM on Thursday before the meet.
9. All contestants must have their discus and shot weighed and inspected at the west end of the stadium prior to competition.
10. If a Regional Meet qualifier (top four from Area Meet) is unable to compete at the Regional Meet, the coach of the student not competing should notify the Area Director. The Area Director will notify the coach of the next highest finisher from the Area Meet and the Regional Meet Director of the change. Substitutions WILL NOT be accepted from coaches at individual schools.
11. Admission to the meet will be \$5 for students (for two-day pass) and \$10 for adults per day. Adult two-day passes may be purchased for \$15.
12. Coaches will be given three passes per team in their packet. Athletes will use their numbers for admission.

13. No video equipment for instant replay, radios, taperecorders, phones, or CD's may be brought onto the field of competition. Video may be used by coaches, but it must remain in the coach's area.
14. **One coach** per school will be allowed in a coaching box on the infield during field events. Coaches must remain within the box or will be asked to leave the infield for the remainder of the Championships. No non-competing athletes are allowed anywhere within the track area.
15. Fully automatic photo timing will be used.
16. Preliminary heats will be divided based on qualifying times, lanes will be randomly drawn. The top 2 finishers in each heat and the next 4 fastest times will advance to finals. Eight will be taken to finals in all field events.
17. All lead track officials are USATF certified.
18. All area results must be sent to SPC in Hy-Tekformat. To purchase, go to [www.hy-tek.com](http://www.hy-tek.com)
19. Media must be credentialed by contacting Jordan Irvine prior to the event beginning.
20. A sincerity fee of \$50 will be charged for all protests. If a protest is successful, it will be returned. If not, it will be added to the receipts of the meet. The fee must be paid in cash at the time of the protest.

# 2025 UIL Boys & Girls Track and Field Meet Schedule

## Contested at South Plains College Track

### Friday, April 18, 2025

<b>Field Events</b>	<b>Boys</b>	<b>Girls</b>
9:00 AM	Long Jump	High Jump
11:30 AM	Discus, Pole Vault	Shot put, Long Jump

### **Running Preliminaries: Girls then Boys**

9:00 AM	3200 Finals
2:30 PM	4x100m Relay
3:00 PM	110m Hurdles
3:15 PM	100m Hurdles
3:30 PM	100 Meters
3:45 PM	4x200m Relay
4:05 PM	400 Meters
4:25 PM	300m Hurdles
4:45 PM	200 Meters
5:00 PM	4x400m Relay

### Saturday, April 19, 2025

<b>Field Events</b>	<b>Boys</b>	<b>Girls</b>
9:00 AM	High Jump	Triple Jump
11:30 AM	Triple Jump, Shot put	Discus, Pole Vault

<b>Running Finals:</b>	<b>Girls then Boys</b>
2:30 PM	4x100m Relay
2:40 PM	800 Meters (Final Only)
2:50 PM	110m Hurdles
3:00 PM	100m Hurdles
3:10 PM	100 Meters
3:20 PM	4x200m Relay
3:30 PM	400 Meters
3:45 PM	300 Hurdles
4:00 PM	200 Meters
4:10 PM	1600 Meters
4:25 PM	4x400m Relay

**SPC Track will be available from 1:00-2:00 PM each day for relay handoffs.  
800m will be contested as a final only on Saturday**

# 2025 Region 1-1A Track & Field Championships Entry Information for Coaches

\*\*All District/Area Meet Directors and Coaches of qualified athletes should read this carefully. A copy of this information should be given to coaches of all qualifiers.

## ENTRY PROCEDURES:

1. a. District/Area meet directors must send area results to the SPC track office: Area Meet Directors **MUST** send a complete set of results from your district meet to the SPC Track Office so that they arrive in the SPC Track Office by Noon, Monday, April 15, 2025. Fax or emailed copies are permissible. These results are to be sent **DIRECTLY** to the SPC Track Office, **NOT** to the Regional Athletic Director or the Regional Director. Ensure time/distance/height and finishing place for the area meet are included in the results. See the appropriate address and fax number of meet director on the final page of these instructions.

b. Coaches of qualifying athletes must enter their athletes on the direct athletics meet entry website. The coach of each qualifying athlete **MUST** enter their athlete(s) in the appropriate event(s) on the web-based meet

entry service DirectAthletics.com no later than Monday, April 15 at 8:00 pm. Coaches **must enter athletes' performances from Area meets for seeding purposes**. See the attached instructions for use of the Direct Athletics entry service. Failure to follow correct entry procedure may cause disqualification of entries!

2. Qualifiers who cannot compete: A coach who has a qualifier who cannot compete in the region meet **MUST** contact THE DIRECTOR OF HIS/HER AREA MEET no later than Wednesday, April 17 before noon. It is also the responsibility of this coach to contact the coach of the next alternate and inform them of the open position.

3. Alternates who move into qualifying positions: Coaches of alternates who have been moved up to qualifying positions must call the director of the area meet to declare that their athlete will compete. The meet director will enter confirmed alternates after the final entry confirmation by district/area meet directors.

4. Final entry confirmation procedures: the director of the area meet must contact the SPC Track Office prior to noon on Wednesday, April 16 to make final declarations of all entries from your district/area. This contact may be made through email or phone call. Any changes in qualifiers on the official entry list will be made at this time. Individual coaches of alternates may not call in changes. Changes can only be made by the area meet director. It is the coach's responsibility to inform the area meet director of any changes due to ineligibility, injury, etc. It is the area meet directors' responsibility to report all changes from your area to the SPC track office on Wednesday, April 16 before noon. It is the meet director's responsibility to add confirmed alternates to the entry list after this confirmation process. No changes will be accepted except at this call-in time!

5. There will be no changes made on meet day because of someone's failure to notify the area meet director of a change or due to the area meet director's failure to notify or send in area results to the SPC Track Office. All correspondence concerning the Region 1-1A Track & Field Meet needs to be sent directly to the SPC Track Office.
  
6. A copy of this information should be given to coaches of all qualifiers by the District Meet Director after the district meet.



## How to Submit Entries - Track & Field

**STEP 1 - Accessing your direct athletics account** Each coach must have a Direct Athletics username and pass-word for his/her team. If you don't know your username and password, You must register. You will use the same account to enter all meets run through Direct Athletics.

**\*\*NOTE ABOUT MEN'S AND WOMEN'S ACCOUNTS:** You control only one gender at time, so you will complete the below steps for your Men, and then switch to your Women's team and repeat the process (or viceversa). The team you are controlling is listed on the blue navigation bar across the top of your account, for ex-ample:

Sport: Track & Field Team: Guilford (M)

This indicates that you are controlling the Guilford MEN'S team (M=MEN). To switch to your Women's team, you would select "Guilford (W)".

### STEP 2--Setting Up Your Online Roster

Before entering an athlete into a meet, you must add all attending athletes to your roster. If an athlete is already on your roster (from previous seasons or meets) you do not need to add him/her again. 1) Upon logging in, click the TEAM tab. (New users will automatically be in the TEAM module)

2) If you have used Direct Athletics before, you will see your existing athletes on your roster. New Users should click the green "Add Athletes" link.

3) Click the green "Add Athletes" link under the Team Roster header. Select an approximate number of athletes you would like to add (you can add more at any time).

4) Enter your athletes' First Name, Last Name, and School Year and click "Submit".

5) You may add, edit or delete athletes on your Team Roster at any time by clicking the TEAM tab. To add athletes, click the green "Add Athletes" link at any time. To delete or edit athletes, check the box to the left of each athlete(s) and then click the red "Delete Selected" link or the blue "Edit Selected" link respectively.

**STEP 3--Submitting Online Meet Entries;** Once your athletes are added to your roster, you must submit your entries. 1) In the HOME tab (under Upcoming Meets) or in the SCHEDULE tab, click the green Register button next to the meet you wish to enter.

2) If prompted, choose an entry method. We HIGHLY Recommend using the NEW, "Enter by Athlete" method.

3) Follow onscreen instructions for submitting your entries. You will see a running tally of your entries on the right side of your screen.

4) When you are finished with your entries, click the "Finish" link.

5) You will see a list of your current, submitted entries. Click the appropriate link to receive an EMAIL confirmation or a PRINTABLE confirmation.

6) To edit your existing entries, click the blue Edit Entries button next to the meet name on your Upcoming Meets or complete Schedule.

**FOR HELP AND USER GUIDE:**

<http://www.directathletics.com/help.html#>



## **Attention All Athletic Directors, Coaches, Area Directors, and anyone else involved with the Area Meet:**

For South Plains College to provide a smooth Championship experience for your teams at the Region1-1A track meet, there are certain things that must be done, beginning at the Area Meet.

1. Hy-Tek Track and Field Meet Manager Software **MUST** be used. If you do not have this software, you may purchase it at <http://www.hy-tek.com/track/winmm/index.html>. This is the only software that may be used and typed entries will not be accepted! Various schools through the Region have the software and there are also timing companies that may be hired to provide the service.
2. Once you have the Hy-Tek software, it is required that you format and set-up the meet according to the standard explicitly implied by the UIL. Now that there are two divisions in 1A, it is up to the area director/ area meet coordinator to ensure the meets are set up correctly. It is up to each area to know which teams are classified Division 1. To properly label the divisions in the area meet, follow the steps below:
  - a. On the home page, click Set-Up (top menu bar, second option from left)
  - b. On the Set-Up menu, click Division/Region Names
  - c. On the Division/Region Names menu, click Divisions
  - d. On the Divisions menu, there will be columns to declare your divisions
    - i. Division 1 should use Code 1A and Division Name 1A
3. In the Events menu, you must set up the meet in order and with the specific event numbers mandated by the UIL and associate them with the division in which you compete.
  - a. Division 1 will use event numbers 101-134 (see attachment)
4. Date Entry Check List:
  - a. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct...NOT JOHN DOE or john doe).
  - b. The “year in school” should be included for each athlete in the following format :09 for 9th grade, 10 for 10th grade, 11 for 11th grade and 12 for 12th grade.
  - c. Relay team members and any alternates (maximum of 6 names) must be included in the database. All names should be entered at the regional level.
  - d. The use of relay cards for final declaration is highly recommended.
  - e. Input names of the relay team members under each relay, including the relay alternates.
  - f. **MUST** run an entry list report before prelims and finals to determine if any event limitations exist for an athlete.
5. The proper school codes, as required by the UIL, must also be used. The proper school codes for your area schools may be found at <http://www.uil-texas.org/files/athletics/track-field-codes.pdf>
  - a. The school codes must be used for the Hy-Tek program to work properly. The school code and school name must be identical to the UIL list. Do not put “HS” or “High School” after the school names. The Hy-Tek program does not identify the school unless both of these items are typed correctly.

## **UIL Mandated Hy-Tek Event Codes**

- 1A Codes – Division 1 (1A)
- 101 Women 3200 Meter Run 1A
- 102 Men 3200 Meter Run 1A
- 103 Women 4x100 Meter Relay 1A
- 104 Men 4x100 Meter Relay 1A
- 105 Women 800 Meter Run 1A
- 106 Men 800 Meter Run 1A
- 107 Women 100 Meter Hurdles 1A
- 108 Men 110 Meter Hurdles 1A
- 109 Women 100 Meter Dash 1A
- 110 Men 100 Meter Dash 1A
- 111 Women 4x200 Meter Relay 1A
- 112 Men 4x200 Meter Relay 1A
- 113 Women 400 Meter Dash 1A
- 114 Men 400 Meter Dash 1A
- 115 Women 300 Meter Hurdles 1A
- 116 Men 300 Meter Hurdles 1A
- 117 Women 200 Meter Dash 1A
- 118 Men 200 Meter Dash 1A
- 119 Women 1600 Meter Run 1A
- 120 Men 1600 Meter Run 1A
- 121 Women 4x400 Meter Relay 1A
- 122 Men 4x400 Meter Relay 1A
- 123 Women Discus Throw 1A
- 124 Men Discus Throw 1A
- 125 Women High Jump 1A
- 126 Men High Jump 1A
- 127 Women Long Jump 1A
- 128 Men Long Jump 1A
- 129 Women Pole Vault 1A
- 130 Men Pole Vault 1A
- 131 Women Shot Put 1A
- 132 Men Shot Put 1A
- 133 Women Triple Jump 1A
- 134 Men Triple Jump 1A

\*\*It is required that you set up your meet using these event codes. Entries cannot and will not be accepted by South Plains College (Region 1-1A) in any other format.

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference  1A  2A  3A  4A  5 A  6 A UIL District # \_\_\_\_\_

**SUBSTITUTIONS AND LATE ENTRIES** • See Section 902 in the UIL *Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

In the designated contest an **ORIGINAL** entry will be replaced by the following **SUBSTITUTE**:

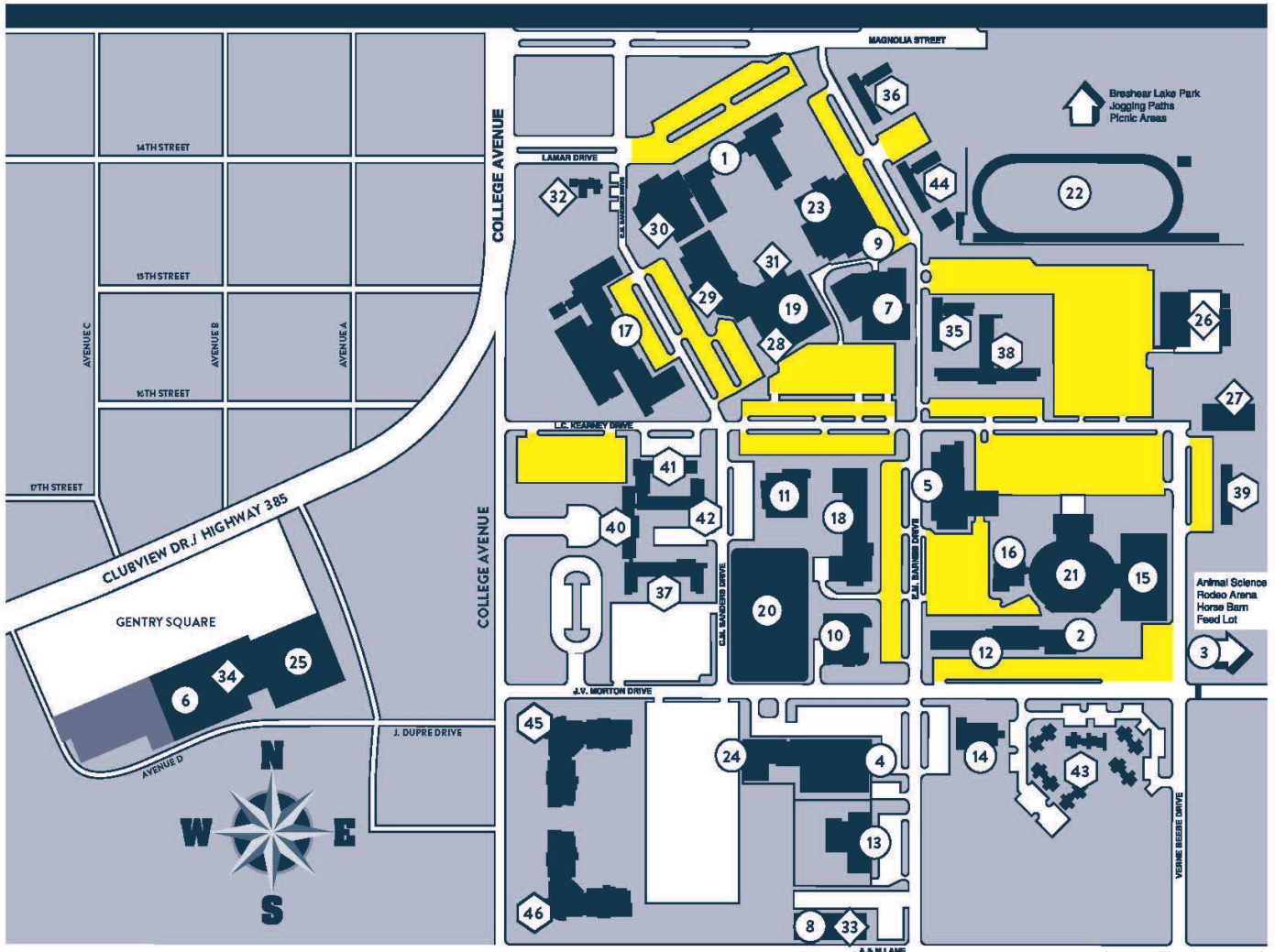
CONTEST	ORIGINAL STUDENT	SUBSTITUTE STUDENT
_____	_____	_____

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

\_\_\_\_\_  
Designated administrator

\_\_\_\_\_  
Date

# LEVELLAND CAMPUS MAP



## KEY TO CAMPUS BUILDINGS

### ● INSTRUCTIONAL BUILDINGS

- |   |  |
|---|--|
| 1. Administration Building (AD)                             | 13. Metals Technology Building (MT)                            |
| 2. Agriculture Building (AG)                                | 14. Natatorium (NAT)   |
| 3. Animal Science Center (ARENA)                            | 15. Physical Education Building (PE)                           |
| 4. Auto - Diesel Shop (DSHOP)                               | 16. Racquetball Courts   |
| 5. Communications/English Building (CM)                     | 17. Science Building (S)                                       |
| 6. Cosmetology (COSBL)                                      | 18. Technical Arts Center (TA)                                 |
| 7. Creative Arts Building (CB)                              | 19. Technology Center (TC)                                     |
| 8. Industrial Manufacturing/Emerging Technologies (IMET)    | 20. Tennis Courts  |
| 9. Christine Devitt Fine Arts Center (FA)                   | 21. Texan Dome (DOME)  |
| 10. Law Enforcement Building (LE)                           | 22. Texan Track  |
| 11. Library (LIB), STAR Center and Upward Bound (3rd Floor) | 23. Helen Devitt Jones Theatre for the Performing Arts (STAGE) |
| 12. Math and Engineering Building (M)                       | 24. Welding Technology Building (WT)                           |
|   | 25. Center for Allied Health Education (AH)                    |

### ◆ NON-INSTRUCTIONAL BUILDINGS

- 26. Maintenance Building
- 27. Maintenance Warehouse
- 28. Student Health & Wellness
- 29. Student Center
- 30. Student Services Building (SS)
- 31. Texan Hall
- 32. Visitors Center
- 33. Development and Alumni Relations Office
- 34. Physical Plant Storage

### ● RESIDENCE HALLS

- 35. Forrest Hall
- 36. Frazier Hall
- 37. Gillespie Hall
- 38. Lamar Hall
- 39. Magee Hall
- 40. Marvin Baker Center
- 41. N. Sue Spencer Hall
- 42. S. Sue Spencer Hall
- 43. Smallwood Apartments
- 44. Stroud Hall
- 45. Nathan Tubbs Hall
- 46. Earl and June Gerstenberger Hall

**TRACK MEET PARKING**

Rev. 06/18



**SOUTH PLAINS COLLEGE**  
PREPARE YOURSELF